



# Indian Institute of Management Ahmedabad, India.

Post-Graduate Programme in Management (PGP)  
Commencing **June / July 2011**

## Application Form for Admission of Overseas Candidates

### Instructions

1. This application is a key part of the admission process. Complete and accurate answers to the questions are, therefore, extremely important. Incomplete or false information will adversely affect your chances of selection. **Any admission granted on the basis of false information will be cancelled.**
2. Please send this form, and supplementary material (copies of GMAT score report, academic mark-sheets and Degree certificates, application fee, and any other supporting material), to **Manager (Admissions), Indian Institute of Management, Vastrapur, Ahmedabad 380 015, India.** We should receive your form on or before **December 15, 2010.** Please ensure that your telephone and fax numbers, and Email address, are provided.
3. In all matters relating to admission to the PGP, the decision of the Institute will be final and binding on the applicants. We will not entertain any correspondence regarding non-selection to the PGP.

Indicate below your GMAT Scores. **(The scores should not be older than two years as on December 15, 2010.)**

Test Date		Verbal		Quant		Total		AWA	
Month	Year	Score	% Below	Score	% Below	Score	% Below	Score	% Below

(Attach a photocopy of your GMAT Score report.)

Please give below your complete mailing address. (Use CAPITALS. Write only one character in a box. Leave one box blank between two words.)

Name

Address

City

State

Pin Code  Country

Telephone No. Office  Home

Fax No. Office  Home

Email address

**Mode of Payment of Application fee (in US\$):**

Please enclose Demand Draft or Banker's Cheque for **US\$ 100 or equivalent INR** at the exchange rate prevailing on the day of drawing the DD (non-refundable) drawn in favour of IIM Ahmedabad and payable at IIM Ahmedabad Branch of State Bank of India (Branch Code No.2653). (Cash/Cheques or demand drafts in other currencies than these two will not be accepted.) Give the following details:

Name of the Issuing Bank and branch	Banker's Cheque/Demand Draft No.	Date of Demand Draft/Banker's Cheque

**A. Personal Data**

Name

\_\_\_\_\_ (In CAPITAL LETTERS, as recorded in your academic certificates)

Sex

Male

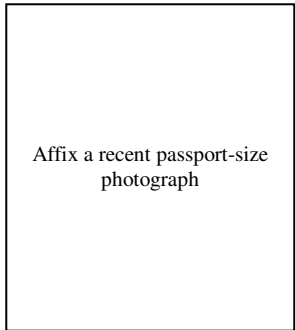
Female

Date of Birth

(Day)

(Month)

(Year)



Nationality

Passport No.

Period of Stay outside India

(Please attach proof)

Country of permanent residence

Permanent Address

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



### C. Academic Record

- a. Provide complete information on examination marks/ grade points. Marks/ grade points stated here must tally with those in the original marksheets. Percentages should be computed by including all subjects/papers that you took in your exams.
- b. Wherever you have received letter grades or grade points instead of marks, provide equivalent marks and attach a certificate from Registrar/Principal/Head of the Department explaining the method of conversion. Where such conversions are not possible, please draw the attention of Manager (Admissions), indicating the facts and the reasons.

#### 1. Pre-Bachelor's Degree Examination(s)

Fill in only if these are Secondary or Higher Secondary School examinations.

Standard	Name of Board/ University, Country	Year of Passing	Maximum Marks/ Grade Points	Total Marks/ Grade Points Obtained	Overall % of Marks/ Letter Grade Obtained	Class/ Division (if awarded)
Secondary						
Higher Secondary						

#### 2. Bachelor's Degree examination

Faculty (such as B.A., B.Com., B.Sc. and B.E.)

Academic discipline

 Discipline Code ← 

Name of University/Institute

Name of Country

← Please refer to Table1 given at the end of the Application Form for entering academic discipline code.

- A. Degree Completed** (If you have already completed the Bachelor's degree, please fill in these columns and attach copies of Mark-sheets and Degree /Provisional Degree Certificate):

Month & Year of Award of Degree	Max. Marks/ Grade Points	Marks/ Grade Points Obtained	Overall % of Marks/ Letter Grade Obtained	Class/Division (if awarded)

- B. Degree Not Completed\*** (If you have **not completed** the Bachelor's degree, please fill in these columns and attach copies of Mark-sheets and the required certificate from the Principal/HOD/Registrar/Director of your College/Institute):

Year	Dates		Max. Marks/ Grade Points	Marks/ Grade Points Obtained	Overall % of Marks/ Letter Grade Obtained
	From	To			
1 <sup>st</sup> year					
2 <sup>nd</sup> year					
3 <sup>rd</sup> year					
4 <sup>th</sup> year					
5 <sup>th</sup> year					

Expected month and year of graduation

Month			Year				
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\* Please note that if you are selected, you will be allowed to join the programme provisionally only if you submit a certificate latest by 30 June 2011 from the Principal/HOD/Registrar/Director of your college/institute (issued on or before June 30, 2011) stating that you have appeared for the examinations (including practical) in all the subjects required for obtaining the bachelor's degree. Your admission will be confirmed when you submit the marksheet and a pass

certificate of having passed the bachelor's degree referred to in the earlier certificate. The deadline for submission of marksheet and the pass certificate is 31 December 2010. Non-fulfilment of this requirement will automatically result in the cancellation of the provisional admission.

**C. Subjects studied**

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**3. Master's Degree**

College/University/Institute attended

Name of Country

Name of degree (such as MA, M.Com. M.Sc. and M.Tech.)

Academic discipline  Discipline Code ←

← Please refer to Table1 given at the end of the Application Form for entering academic discipline code.

Year	Dates		Mention subjects taken in each year	Max. Marks/ Grade Points	Marks/ Grade Points Obtained	Overall % of Marks/ Letter Grade Obtained
	From	To				
Part I (1st yr)						
Part II (2nd yr)						
Part III (3rd yr)						
Give overall percentage of marks/ grade point average/letter grade obtained in Master's degree						

**4. Post-Graduate Professional Examination**

University/Institute registered with

Name of Country

Name of the course of study (such as CA, ICWA, and CS)  Discipline Code ←

← Please refer to Table1 given at the end of the Application Form for entering academic discipline code.

Level	Year		Mention subjects taken in each year	Max. Marks/ Grade Points	Marks/ Grade Points Obtained	Overall % of Marks/ Letter Grade Obtained
	From	To				
Inter						
Final						
Give overall percentage of marks/ grade point average/letter grade obtained						

**D. Discontinuity in Career**

If work experience and full time studies do not account for the entire period from the time you completed the 10th standard up to now, please specify the time gap if any, with full explanation.

**E. Health**

Please indicate whether you have any physical disability, and have suffered/ are suffering from any chronic illness (including mental illness).

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**F. Declaration**

I have carefully read the instructions on page 1 and agree to abide by the decision of the Institute regarding my selection for the PGP. I certify that the particulars given by me in this application form are true to the best of my knowledge and belief.

Place: \_\_\_\_\_  
Date: \_\_\_\_\_

\_\_\_\_\_  
Signature of applicant

**Table 1: Code List for Bachelor's/Master's Degrees and Professional Courses**

<b>Academic Discipline</b>	<b>Code</b>
Agriculture: <i>Agronomy, Soil Science, Agricultural Biochemistry, Agricultural Economics, Agricultural Extension, Plant Breeding and Genetics, Entomology, Plant Pathology etc.</i>	01
Agricultural Engineering	02
Animal Husbandry	03
Architecture	04
Arts/Humanities: <i>Archaeology, Education, Fine Arts (Dance, Music, Painting), Geography, History, Journalism, Languages, Library Science, Literature, Philosophy, Political Science, Psychology, Public Administration, Social Work/Welfare, Sociology, etc.</i>	05
Commerce/Economics: <i>Accountancy, Auditing, Banking, Business Mathematics, Business Organisation, Economics, Economic Development and Planning, Public Administration, Public Finance, Secretarial Practices etc.</i>	06
Chartered Accountancy	07
Cost and Works Accountancy	08
Company Secretaryship	09
Computer Science/Computer Application/Information Technology	10
Dairy Science/Technology	11
Education (including Physical Education and Sports)	12
Engineering/Technology: <i>B.E./M.E., B.Sc. (Engg.)/M.Sc. (Engg.), B.Tech./M.Tech. in all engineering subjects, including Computer Engineering other than Agricultural Engineering and Dairy Technology</i>	13
Fisheries	14
Forestry	15
Food Technology	16
Horticulture	17
Hotel & Tourism Management	18
Law	19
Management (Business Administration/Business Management/Business Studies/Management Studies)	20
Medicine/Dentistry	21
Pharmacology/Pharmacy	22
Rural Studies/Rural Sociology/Rural Cooperatives/Rural Banking	23
Science: <i>Biology, Biochemistry, Bio-technology, Botany, Life Science, Zoology</i>	24
Science: <i>Chemistry, Mathematics, Physics, Statistics</i>	25
Science (Others): <i>Home Science, Nursing, and all other branches of Science not explicitly mentioned elsewhere in this list</i>	26
Veterinary Science	27
Any Other	28